



**INDIVIDUAL CABINET MEMBER AND OFFICER DELEGATED DECISIONS**

**TUESDAY, 21 MARCH 2017**

Please find enclosed Decision Notices in connection with the following:

**ODD32 PLUMBING MATERIALS - KITCHEN AND BATHROOM CONTRACT 2017-2018 (Page 1)**

**ODD33 FLOORING CONTRACT - KITCHEN AND BATHROOM CONTRACT 2017-2018 (Page 2)**

**ODD34 ELECTRICAL MATERIALS - KITCHEN AND BATHROOM CONTRACT 2017-2018 (Page 3)**

Please note that these are subject to call-in.

**Queries regarding these documents**

Please contact Tessa Mott, Democratic Services - telephone 01524 582074, or e-mail [tmott@lancaster.gov.uk](mailto:tmott@lancaster.gov.uk).

Democratic Services,  
Town Hall,  
Dalton Square,  
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Published on TUESDAY, 21 MARCH 2017

# LANCASTER CITY COUNCIL

*Promoting City, Coast & Countryside*

## EXECUTIVE DECISIONS TAKEN BY DELEGATED OFFICER NOTICE OF DECISION

*THIS SECTION TO BE COMPLETED BY THE PORTFOLIO HOLDER AND CONTACT OFFICER*

<b>TITLE OF DECISION:</b>			
<b>PLUMBING MATERIALS - KITCHEN AND BATHROOM CONTRACT 2017-2018</b>			
<b>NAME OF DECISION TAKER:</b>	<b>MARK DAVIES</b>		
<b>POSITION AND RESPONSIBILITY HELD:</b>	<b>CHIEF OFFICER (ENVIRONMENT)</b>		
<b>CONTACT OFFICER:</b>	<b>CHRIS DUNFORD</b>		
<b>TELEPHONE:</b>	01524 582421		
<b>E-MAIL:</b>	cdunford@lancaster.gov.uk		
<b>Details of Decision:</b>			
Award of contract to Plumbase for the Branksome and Hestham kitchen contract 2017/18, for the supply of plumbing components.			
<b>Reasons for the decision:</b>			
Plumbase submitted the lowest tender during the tender process. The tender selected is within budget and all work will be completed by 31 <sup>st</sup> March 2018.			
<b>IS THE DECISION URGENT</b>			
<b>Yes</b>			
<b>PLEASE DELETE AS APPROPRIATE AND GIVE REASONS FOR URGENCY BELOW:</b>			
<b>THE CONTRACT IS REQUIRED TO START ON SITE ON 1<sup>ST</sup> APRIL 2017</b>			
<b>I CONFIRM THAT I HAVE BEEN CONSULTED ON THE ABOVE DECISION AND THAT IT IS URGENT AND REASONABLE IN ALL THE CIRCUMSTANCES. (IN ACCORDANCE WITH SECTION 17 OF THE OVERVIEW &amp; SCRUTINY PROCEDURE RULES)</b>			
<b>SIGNATURE OF THE OVERVIEW &amp; SCRUTINY CHAIRMAN: N/A</b>			
<b>SIGNATURE OF DECISION TAKER:</b>			
Mark Davies			
<b>DATE:</b>			
21.03.17			
<i>THIS SECTION TO BE COMPLETED BY DEMOCRATIC SERVICES</i>			<b>REF NO.</b>
			ODD32
<b>DATE DECISION TAKEN:</b>	21.03.17	<b>DATE RECEIVED BY DEMOCRATIC SERVICES:</b>	21.03.17
<b>DATE DECISION PUBLISHED:</b>	21.03.17	<b>IMPLEMENTATION DATE (publication day + 5 working days):</b>	29.03.17

### EXECUTIVE DECISIONS TAKEN BY DELEGATED OFFICER NOTICE OF DECISION

*THIS SECTION TO BE COMPLETED BY THE PORTFOLIO HOLDER AND CONTACT OFFICER*

<b>TITLE OF DECISION:</b>			
<b>FLOORING CONTRACT - KITCHEN AND BATHROOM CONTRACT 2017-2018</b>			
<b>NAME OF DECISION TAKER:</b>	MARK DAVIES		
<b>POSITION AND RESPONSIBILITY HELD:</b>	CHIEF OFFICER (ENVIRONMENT)		
<b>CONTACT OFFICER:</b>	CHRIS DUNFORD		
<b>TELEPHONE:</b>	01524 582421		
<b>E-MAIL:</b>	cdunford@lancaster.gov.uk		
<b>Details of Decision:</b>			
Award of contract to Anchor Flooring for the Branksome and Hestham kitchen contract 2017/18, for the removal and installation of new flooring.			
<b>Reasons for the decision:</b>			
Anchor Flooring submitted the lowest tender during the tender process. The tender selected is within budget and all work will be completed by 31 <sup>st</sup> March 2018.			
<b>IS THE DECISION URGENT</b>			
<b>YES</b>			
<b>PLEASE DELETE AS APPROPRIATE AND GIVE REASONS FOR URGENCY BELOW:</b>			
<b>THE CONTRACT IS REQUIRED TO START ON SITE ON 1<sup>ST</sup> APRIL 2017</b>			
<b>I CONFIRM THAT I HAVE BEEN CONSULTED ON THE ABOVE DECISION AND THAT IT IS URGENT AND REASONABLE IN ALL THE CIRCUMSTANCES. (IN ACCORDANCE WITH SECTION 17 OF THE OVERVIEW &amp; SCRUTINY PROCEDURE RULES)</b>			
<b>SIGNATURE OF THE OVERVIEW &amp; SCRUTINY CHAIRMAN: N/A</b>			
<b>SIGNATURE OF DECISION TAKER:</b>			
Mark Davies			
<b>DATE:</b>			
21.03.17			
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			ODD33
<b>DATE DECISION TAKEN:</b>	21.03.17	<b>DATE RECEIVED BY DEMOCRATIC SERVICES:</b>	21.03.17
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## EXECUTIVE DECISIONS TAKEN BY DELEGATED OFFICER NOTICE OF DECISION

*THIS SECTION TO BE COMPLETED BY THE PORTFOLIO HOLDER AND CONTACT OFFICER*

<b>TITLE OF DECISION:</b>			
<b>ELECTRICAL MATERIALS - KITCHEN AND BATHROOM CONTRACT 2017-2018</b>			
<b>NAME OF DECISION TAKER:</b>	<b>MARK DAVIES</b>		
<b>POSITION AND RESPONSIBILITY HELD:</b>	<b>CHIEF OFFICER (ENVIRONMENT)</b>		
<b>CONTACT OFFICER:</b>	<b>CHRIS DUNFORD</b>		
<b>TELEPHONE:</b>	01524 582421		
<b>E-MAIL:</b>	cdunford@lancaster.gov.uk		
<b>Details of Decision:</b>			
Award of contract to YESS Electrical for the Branksome and Hestham kitchen contract 2017/18, for the supply of electrical components.			
<b>Reasons for the decision:</b>			
YESS Electrical submitted the lowest tender during the tender process. The tender selected is within budget and all work will be completed by 31 <sup>st</sup> March 2018.			
<b>IS THE DECISION URGENT</b>			
<b>Yes</b>			
<b>PLEASE DELETE AS APPROPRIATE AND GIVE REASONS FOR URGENCY BELOW:</b>			
<b>THE CONTRACT IS REQUIRED TO START ON SITE ON 1<sup>ST</sup> APRIL 2017</b>			
<b>I CONFIRM THAT I HAVE BEEN CONSULTED ON THE ABOVE DECISION AND THAT IT IS URGENT AND REASONABLE IN ALL THE CIRCUMSTANCES. (IN ACCORDANCE WITH SECTION 17 OF THE OVERVIEW &amp; SCRUTINY PROCEDURE RULES)</b>			
<b>SIGNATURE OF THE OVERVIEW &amp; SCRUTINY CHAIRMAN: N/A</b>			
<b>SIGNATURE OF DECISION TAKER:</b>			
Mark Davies			
<b>DATE:</b>			
21.03.17			
<i>THIS SECTION TO BE COMPLETED BY DEMOCRATIC SERVICES</i>			<b>REF NO.</b>
			ODD34
<b>DATE DECISION TAKEN:</b>	21.03.17	<b>DATE RECEIVED BY DEMOCRATIC SERVICES:</b>	21.03.17
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